ACT Information

Juniors will take the ACT State Test on April 2, 2019 – please make sure that your junior does not have any appointments that day! While your child’s course work at Burke will prepare them for the ACT content, there is more that students can do to be prepared:

ACT Online Prep: Every junior student has access provided by OPS, they have been introduced to this through their English classes. This resource has practice tests, mini lessons and can even provide targeted review if students take the practice tests. Access is simple and can be done through a free app as well:

1. Go to http://onlineprep.act.org
2. Select the Sign In button.
3. Enter the Email address (school email, S, first five of last name, first letter of first name, last three of student ID number @ops.org)
4. Enter the Password (student ID number)
5. Select the Sign In button

Please encourage your child to use this resource to help them prepare to do their best on the ACT!

PreACT Information

Sophomores took the PreACT in December, their results have been handed back in their English classes along with a lesson on how to read their score reports. An added bonus to our students with this test is that they also got their test booklets returned so they have the test questions to review. Another resource available to them is ACT Academy, this is a free resource hosted by ACT. Students can go to https://academy.act.org and create a free account. They can also enter their PreACT scores and the program will provide suggested resources to help target student studying.

“You are never too old to set another goal or to dream a new dream.”

~ C.S. Lewis ~
Burke Culinary Club competed on Feb. 22 at the ProStart ICA Culinary Invitational at Metro Community College. Six teams from Burke went toe to toe with 32 other teams from high schools in Nebraska and Iowa. Each of the six teams have been practicing various ethnic and regional cuisines for the last five months. Burke took 1st place in appetizers with their Hawaiian specialty Poke raw Ahi Tuna in a spicy marinade and 3rd place overall for their dishes. Congratulations Teams!!

Accompanied by Burke High School Bilingual Liaison, Obdulia Regan, seven (7) students from BHS attended the USHLI Conference in Chicago. The United States Hispanic Leadership Institute (USHLI), is an award-winning national organization, and it held its 37th Conference at the Sheraton Grand Hotel in Chicago, Illinois.

The conference ran from February 14th through February 17th. During this time, Burke students (along with other conference participants) attended a wide series of forums, workshops, and seminars, all of which tied into the conference’s theme, Defend Democracy: Aquí y Ahora.

Over the last 37 years, the USHLI Conference has become the top Hispanic leadership conference in the nation. The mission of the United States Hispanic Leadership Institute (USHLI) is to fulfill the promises and principles of democracy by promoting education, research, and leadership development, and empowering Latinos and similarly disenfranchised groups by maximizing their civic awareness, engagement, and participation.
On Tuesday February 26th, Clothing & Textiles and Computer Fashion Design students from Burke High School created original fashion designs and presented them at the Metropolitan Community College Student Night, for Omaha Fashion Week.

Habiba Ibrahim was selected as the winning designer, competing against seven high schools and organizations. Burke High School entered a total of 28 designs into the competition. All students did amazing work, and have been preparing all year for the fashion show. Students who participated were:

Habiba Ibrahim- Senior
Sitey Ibrahim- Senior
Fatuma Ibrahim- Junior
Cournice King- Junior
Dalliya Conway- Junior
Aoloni “Loni” Mickles- Junior
Kennedy Banks- Junior
Cleo Zagurski- Sophomore
Aylana Goodwin- Sophomore
Lacey Paige- Sophomore
Trichelle D’Almedia- Sophomore
Asnina Ibrahim- Sophomore
ZyMarriah Mack- Sophomore
Kayla Upshaw - Freshman
On Friday, March 1st -- the Burke National Honor Society had the privilege to participate in the READ ACROSS AMERICA program. Burke visited Hartman and Standing Bear Elementary Schools in Omaha, Nebraska.
Congratulations to the following Burke High School students for their performance at the Nebraska State DE-CA competition.

**1st Place**
Haley Brezack & Chailey Prokupek Integrated Marketing Campaign Event
Nolan Irwin Principles of Finance
Mikaela Gaeth Accounting Applications
Kealey Conrad and Madison Jansen Buying and Merchandising

**2nd Place**
Matthew Silver Business Finance Services
Gabi Jaapar Entrepreneurship

**3rd Place**
Gabi Jaapar Community Service Project
Andrew Keiderling Automotive Services
Haley Brezack and Chailey Prokupek Entrepreneurship Team

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**Counseling Center**

Counseling-Registration for the 19-20 school year update
Counselors are meeting one on one with students to review credits and to help students plan their courses for the 19-20 school year. Students have until April 19th to make adjustments to their course choices for the 19-20 school year.

**Upcoming dates of interest:**
March 28 - Academic Recognition Ceremony - Seniors, Juniors and Sophomores are recognized for academic excellence.

- Three semesters of 3.5 earns a Burke Academic Letter
- Five semesters of 3.5 earns a Burke Academic Pin
- Seven semesters of 3.5 earns a Burke Gold Cord to be worn at graduation

May 8-9 - Senior Finals
May 10 - Senior Make up finals
May 14 - Honors Night for seniors - Seniors are invited and recognized for scholarships received and academic excellence
May 22 - Last day of school
May 23 - Graduation Commencement Rehearsal at Baxter area, 9:30 a.m.
May 23 - Graduation Commencement Ceremony at Baxter arena, 7:00 p.m.
Advanced Placement

If a student is in a district or state athletic or academic contest during AP exams, he/she/they must notify AP Coordinator, Mrs. Jane Luethge, of this conflict and an alternate date will be scheduled by The College Board to take the exam at Burke High School. For more information about registration for AP Exams, please see the following site: https://user.totalregistration.net/ AP/281716

The AP exam dates and times are scheduled by The College Board and must be a priority. https://apcentral.collegeboard.org/courses/exam-dates-and-fees

The cost of the AP exam is paid for with your dual enrollment tuition to UNO and/or Midland University. If your student receives the ACE or OPS scholarship to cover the cost of dual enrollment, please note, it is the expectation that students will sign up for and take the AP exam that has been paid for by the State of Nebraska grant.

A $25 fine has been assessed for any student who is dual enrolled but not taking the AP exam. The fine will be on student accounts and must be paid in full before graduation or receipt of diploma and transcripts.

### 2019 AP Exam schedule

<table>
<thead>
<tr>
<th>Week 1</th>
<th>Morning 8 a.m. Local Time</th>
<th>Afternoon 12 noon Local Time</th>
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<tbody>
<tr>
<td>Monday, May 6, 2019</td>
<td>United States Government and Politics</td>
<td>Chinese Language and Culture; Environmental Science</td>
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<tr>
<td>Tuesday, May 7, 2019</td>
<td>Seminar; Spanish Language and Culture</td>
<td>Japanese Language and Culture; Physics 1: Algebra Based</td>
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<tr>
<td>Wednesday, May 8, 2019</td>
<td>English Literature and Composition; French Language and Culture</td>
<td>European History</td>
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<tr>
<td>Thursday, May 9, 2019</td>
<td>Chemistry; Spanish Literature and Culture</td>
<td>German Language and Culture; Psychology</td>
</tr>
<tr>
<td>Friday, May 10, 2019</td>
<td>United States History</td>
<td>Computer Science Principles; Physics 2: Algebra Based</td>
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</tbody>
</table>

Studio Art – last day for coordinators to submit digital portfolios (by 5 p.m. ET) and to gather 2-D Design and Drawing students for physical portfolio assembly.

Teachers should have forwarded students’ completed digital portfolios to coordinators before this date.

<table>
<thead>
<tr>
<th>Week 2</th>
<th>Morning 8 a.m. Local Time</th>
<th>Afternoon 12 noon Local Time</th>
<th>Afternoon 2 p.m. Local Time</th>
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<tbody>
<tr>
<td>Monday, May 13, 2019</td>
<td>Biology</td>
<td>Physics C: Mechanics</td>
<td>Physics C: Electricity and Magnetism</td>
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<tr>
<td>Tuesday, May 14, 2019</td>
<td>Calculus AB; Calculus BC</td>
<td>Art History; Human Geography</td>
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<tr>
<td>Wednesday, May 15, 2019</td>
<td>English Language and Composition</td>
<td>Italian Language and Culture</td>
<td>Macroeconomics</td>
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<tr>
<td>Thursday, May 16, 2019</td>
<td>Comparative Government and Politics; World History</td>
<td>Statistics</td>
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<tr>
<td>Friday, May 17, 2019</td>
<td>Microeconomics; Music Theory</td>
<td>Computer Science A; Latin</td>
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</table>

Tests on 5.17.19 will be at UNO
PARENTS/GUARDIANS, if you know your child/student must leave the school building during the school day, please call the attendance office as early as possible. This allows staff to locate your child and send passes so your student is released from class at the appropriate time. Please allow a 30-minute window, if possible.

PARENTS/GUARDIANS, if you know your child/student is going to be absent from school, please call the attendance office as soon as possible to let us know. You can call the night before the absence, or even during the middle of the night, and leave a message. This allows attendance office staff to code your child’s absence appropriately without the need to contact parents/guardians to validate their child’s excused absence from school.

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2019 Burke Summer School

**Dates:** June 3rd – June 28th

**Time:** 7:30 am – 11:30 am*

* Students may take up to four courses per day
  - Recovery courses are 55 minutes long
  - Accrual courses are 110 minutes long
  - Students registered for less than four recovery courses may have an early release/late start.

**Cost:** Free

**Location:** Morton Middle School (due to construction at Burke)

**Transportation:** Students who received transportation during the 18-19 school year will qualify for summer school transportation. The deadline to register and receive transportation is March 8th, 2019.

**Summer Graduation:** Details regarding a summer graduation ceremony will be sent home during the first week of summer school. Summer graduation will be on Friday, June 28th.

**Registration:** Students must register for summer school with their assigned School Counselor.

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**Questions?**

**Mrs. Stogdill**
Summer School Principal
402-557-3259
Michele.stogdill@ops.org

**Mrs. Weaver**
Summer School Counselor
402-557-3225
ashleigh.weaver@ops.org
HIGH SCHOOL APPLICATIONS FOR 2019-20

The Student Assignment Plan allows current ninth through eleventh grade students the opportunity to apply to any OPS high school for the 2019-20 school year. Space availability will determine eligibility. Students may always remain at their current schools, or they are guaranteed placement at their home attendance area high school if the school is selected in January.

TRANSPORTATION:

The magnet schools of Benson, North, Northwest, & South High provide transportation to their home attendance area students when a student resides more than three miles from the school. Transportation is also provided to Northwest High for students residing in the Burke/Northwest Dual Home Attendance area. Should a student wish to attend a non-home attendance school, transportation will depend on socio-economic integration and distance from the school.

OPEN HOUSE: If your student is interested in a new school placement for next year, we suggest attending Open Houses held at the high schools. The schedule is:

- **Benson High** 5120 Maple St. (Jan. 22, 2019 6:00-8:00 p.m.)
- **Bryan High** 4700 Giles Road (Jan. 10, 2019 6:00-8:00 p.m.)
- **Burke High** 12200 Burke Blvd. (Jan. 15, 2019 6:00-8:00 p.m.)
- **Central High** 124 North 20th St. (Jan. 12, 2019 2:00-4:00 p.m.)
- **North High** 4410 North 36th St. (Jan. 13, 2019 2:00-4:00 p.m.)
- **Northwest High** 8204 Crown Pt. Ave. (Jan. 24, 2019 6:00-8:00 p.m.)
- **South High** 4519 South 24th St. (Jan. 17, 2019 6:00-8:00 p.m.)

High School applications will be available at your current school on January 14th. They are due back to your school on January 29th.

Carefully consider transportation and curriculum offered, as your student will be committed to his/her choice for the 2019-20 school year. If an application form is not returned, the student will remain at the current school for the entire 2019-20 school year.
La versión del Plan de Asignación Estudiantil permite que los actuales estudiantes de noveno hasta onceavo año asistan a cualquier preparatoria de OPS el próximo año escolar, si esta fue elegida durante el periodo de selección y siempre y cuando haya espacio disponible. Los estudiantes pueden permanecer en sus actuales escuelas o se les garantiza el cupo en una escuela preparatoria de su área de domicilio si la escuela fue seleccionada en enero.

TRANSPORTE (Póliza actual: cualquier cambio será comunicado):

Por favor tenga en cuenta que los estudiantes pueden ser elegibles para recibir transporte para algunas, pero no todas las preparatorias. El transporte será proporcionado a algunas preparatorias cuando el estudiante vive a más de una milla de la preparatoria a la que se transfirió, se integra a la escuela basado en su estado socioeconómico y selecciona esta escuela durante el tiempo de selección. La información sobre el estado socioeconómico del estudiante debe ser proporcionado en el formulario de selección para poder determinar su elegibilidad de transporte. Se proporciona transporte a las escuelas preparatorias Magnet del Benson, Norte, Noroeste y Sur, de su área de residencia, cuando el estudiante vive a más de tres millas de estas escuelas. También se proporciona transporte a los estudiantes que viven en el área doble de Burke/Northwest y que asistan a la Preparatoria Northwest.

CASA ABIERTA: Si su hijo(a) está interesado(a) en asistir a una escuela nueva para el próximo año, le sugerimos que asista a las “Open House” que se llevarán a cabo en las preparatorias. El horario es:

- **Benson High** 5120 Maple St. 22 de enero, 2019 6:00-8:00 p.m.
- **Bryan High** 4700 Giles Road 10 de enero, 2019 6:00-8:00 p.m.
- **Burke High** 12200 Burke Blvd. 15 de enero, 2019 6:00-8:00 p.m.
- **Central High** 124 North 20th St. 12 de enero, 2019 2:00-4:00 p.m.
- **North High** 4410 North 36th St. 13 de enero, 2019 2:00-4:00 p.m.
- **Northwest High** 8204 Crown Pt. Ave. 24 de enero, 2019 6:00-8:00 p.m.

South High 4519 South 24th St. 17 de enero, 2019 6:00-8:00 p.m.

La Escuela Secundaria las aplicaciones estarán disponibles en su escuela actual de 14 enero. Son debido a su escuela en 29 enero.

SELECCIÓN DE ESCUELA: Por favor considere cuidadosamente el transporte y el plan de estudios que se ofrece, ya que el estudiante estará comprometido a su selección durante todo el año escolar 2019-20. Si no se solicita o se entrega el formulario de selección, el estudiante permanecerá en su actual escuela todo el año escolar 2019-20. Si se selecciona una escuela diferente, el estudiante permanecerá todo el año escolar 2019-20 en la escuela seleccionada.

Si usted tiene preguntas respecto al Plan de Asignación Estudiantil o del Proceso de Selección, por favor llame a la Oficina de Asignación Estudiantil al 531-299-0302.
### Upcoming Events

**April 2019**

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**Homework Assignment Request:**

Attendance Office Line 1: 402-557-3230
Attendance Office Line for 2: 402-557-3231

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**Burke Social Media**

Follow our social media sites for updates on Burke events and happenings!

- Like Us on Facebook: Burke High School
- Follow Us on Twitter: @OPS_Burke
Thank you to all of the Burke High School family, parents/guardians, students, staff, alumni, partners in education, and OPS Board of Education for your support of the Omaha Public Schools and Burke High School.