GOOD Morning BURKE HIGH SCHOOL today is Thursday, January 30th

Seniors: Your senior photos are due tomorrow; you need to send your photo to burkeyearbook@ops.org in order to get your photo in the yearbook. Yearbooks are still on sale and can be purchased at the bookstore or at yearbookforever.com. See Mrs. Wolfe in 113 with questions

Want to be part of a team for Spring Sports? Mark your calendars for this Monday, February 3rd Sign Up in the cafeteria at 3:15. Girls on North side - Boys on South side. See you there.

Valentine Bake Sale and pick up on February 12th at 3:15pm. Pay in advance by placing your order on February 3rd through February 10th at the booths set up in the cafeteria or on the 2nd floor in the culinary Room 256. Don't let your sweetheart miss their treats! Order now and reserve your special gourmet delights. Check out our posters for prices! Jumbo Cupcakes, Cake Pops, Valentine Cookies-Sponsored by the Culinary Club

School Traditions will here on Monday and Tuesday for Seniors to pick up their stuff and take final payments for graduation.

Attention students going to prom and in need of a $30 dress - The Ultra Chic Boutique, sponsored by Max I Walker as a fundraiser for the Alzheimer's Association, is offering a day to buy a prom dress for $30. Details are: 13th Annual Ultra Chic Boutique, Feb. 1, 2020, 9 am - 3 pm at "A View on State Street" at 134th and State Street, CASH ONLY. Transportation is provided from Central High School starting at 8am and running every half hour.

Reminder this is a closed campus for lunch-Code of Conduct and parent communication will apply from this point on for violators
**EVENTS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Opponent</th>
<th>Location</th>
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<tbody>
<tr>
<td>4:30pm</td>
<td>Wrestling: Boys JV Dual</td>
<td>vs. Millard North</td>
<td>@ Burke High School Gym</td>
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**DAILY BULLETIN**

UNMC High School Alliance Program Applications are LIVE NOW! The application timeline has shifted somewhat from previous years. Here is the dates to remember.

Applications are Currently OPEN

January 31st - Applications close

February 18th-20th- Candidate Interviews

10:00am-Noon & 1:00-3:00pm (Students will be contacted by UNMC to set an interview time).

Mid-March- Acceptance Letters Sent to Students

Application can be found at [www.unmc.edu/alliance](http://www.unmc.edu/alliance)

Student will create an account and can save and return to edit until they fully submit.

Students will need:

Two recommendation forms

- One from a math or science teacher
- One from any other teacher or administrator
- Counselor Certification form.

**February 1st - 5:00 pm - Buffett Scholarship is due online to the Buffett Foundation. No late applications will be accepted**

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**Attention Dual Enrolled students** who qualify for the ACE scholarship. Qualification is financial hardship or on free or reduced-price lunch. If you have not already
completed the ACE Scholarship you must complete this by Jan. 31, 2020, pick spring term. See Mrs. Smejkal with questions.

**Students in the following courses listed below are eligible for Spring dual enrollment. Please have a parent or guardian approve or deny the email link from the university by the deadline, January 30, 2020. If you qualify for free/reduced lunch or another financial hardship and you wish to apply for the ACE (Access College Early Scholarship), please do so asap.**

https://ccpe.nebraska.gov/ACE

**UNO:** AP English Literature (12th grade), AP Biology, AP Calculus BC, AP Govt and Politics U.S. SPRING ONLY, Aviation History, Creative Writing I, Intro. to Aviation, Private Pilot Theory, Marketing 4.

**Midland:** AP World History (McNair and Ortega)

**Looking for Community Service Hours?** Contact Beth Siciliani with Esprit at (402)932-7140 OR bethsiciliani@ewromaha.com

***JOB POSTINGS***

✈️ **The 2020 Census Team is hiring!** Great Pay, flexible hours, weekly pay, paid training. For more information go to 2020census.gov/jobs or call 1.855.562.2020

✈️ **Baker’s at Lakeside is hiring.** 17370 Lakeside Hills Plaza - go to jobs.bakersplus.com for more information. Special discounts are offered - Perks with Partners and Associate Discounts see website for more information.

✈️ **The City of Omaha** is already hiring for Summer 2020! Are you interested in being a lifeguard, pool cashier, day camp counselor, community center worker, golf course staff or park maintenance staff? If so, contact Sara Kolala at sara.kolala@cityofomaha.org or call 402.444.5934

**COUNSELOR OF THE DAY**

Don Ferree-Thank you for all your hard work!