GOOD Morning BURKE HIGH SCHOOL today is Friday, October 18th, it's an EVEN Day.

Happy Fall Y'all! Yes, it is cold but please follow the dress code and keep blankets in your bags or lockers.

ROTC blood drive will be on Thursday October 31st. Our goal this year is 150 donations, only 38% of the population is eligible to donate blood, and only a fraction of those actually donate. There will be recruiters in the lunchroom that are both circulating around, and people at the table in the middle of the cafeteria. When signing up please know your email, your advisement teachers name, & room number. All 16-year-old donors must have a signed parent consent form. 14, 16, 18, 21-25.

Green thumb club will meet in room 232 after school on Tuesdays and Wednesdays weather permitting, will work outside and on some recycling goals for the building.

If you like Harry Potter, consider joining this club! Harry Potter Club will be meeting on Friday, October 25th in Room 109 to watch Prisoner of Azkaban, answer trivia questions, and decorate pumpkins read until 10/25.

Do you like to write stories or poems? Do you enjoy listening to writers share their poems and stories? Join Louder than a Bomb and Creative Writing students at an Open Mic night on Friday, October 18th from 6:30-8:00 pm in room 109. Bring stories and poems to read and snacks to share. Friends and family are welcome. See Miss Punt or Mrs. Bryant with questions.

Anime club will NOT be meeting this week. Anime club is cancelled this week and will meet NEXT Friday after school.

International Club meeting next Monday in room 134 after school.

The Boys Cross Country team qualified to State Meet with a Runner Up finish at District A-4.
Please congratulate the following boys:

Individual Medalist:
Logan Hauschild - 4th place

Leo Schumacher - 15th place
Logan Narduzzo
Aaron Jendro
Sam Runde
Jack Kohll
Aaron Rheiner
Jason Irwin

Tommy Vasquez

Thank you to all the supporters that showed up yesterday to cheer them on. State Cross Country is next Friday in Kearney.

Also, Congratulations to sophomore cross country runner Abigail Adams for her 12th place finish at yesterday's A4 district cross country meet. With her finish, Abby qualifies for next week's Class A State Cross Country meet in Kearney. Congrats Abigail, and Good luck!!

**DAILY BULLETIN**

**❖** After October 19, 2019 and through November 1, 2019, a $10 late fee will be assessed for each exam not registered for and paid for in Total Registration. Students who pay for an AP Exam and do not take it are NOT refunded any portion of the exam fee and are assessed a $25 fine which must be paid before they receive a diploma or transcripts. In very specific circumstances, outlined by the College Board, a student may be allowed to sit for a late exam.

**❖** Any 11th or 12th grade student interested in taking the ASVAB on November 19, 2019 may sign up in the ROTC room or the counseling center. The deadline to sign up is November 1st.

**❖** ACT Review session, Oct. 24, 5:30-9:30, cost is $30. Class held at Westside High School. See poster in counseling center about how to register.

**❖** If you are a student who receives special education or 504 accommodations and you wish to apply for AP testing accommodations for May 2020, you must see your IEP case holder or 504 coordinators before November 1, 2019 to receive paperwork. All paperwork is due back to Mrs. Reyes in counseling by December 1, 2019.
Juniors & Seniors. The Burke College tours are scheduled and permission slips are out! Stop by the Counseling Center to pick one up today. Fall tours include Capitol Hair School, Peru State, UNL, UNO, UNK, and Metro. Transportation and lunch is included completely FREE!

Sup Burke Fam! Are you little mad that you still don't have a Grad Year crewneck sweater? Don't take an L. You can purchase your Grad Year crewneck sweaters from Burke DECA all this week during lunch. The cost is only $20.00, so buy yours today!

- AP Exam payment

- Students need to go in to TR online and pay for their AP Exams. If you are in AP class and joined MyAPClassroom you need to now go in to TR and tell me how the exam is being paid for: DE, Free/Reduced Lunch, or Parent/Self pay. Deadline to pay without a fee is October 18, 2019. October 19-November 1= $10 late fee per exam. Please note if you are dual enrolled through UNO or Midland, choose "pay later by mail" when prompted to pay for the exams and will go in and verify your dual enrollment and take off the fees. If you dual enroll, you are paying university tuition and should NOT pay for the AP exam because the cost is included in your tuition. www.TotalRegistration.net/AP/281716

- ACE Scholarship

- If you are dual enrolled with Midland or UNO and you qualify for the ACE, based on free/reduced lunch status, financial/medical hardship, or military account, apply for the ACE scholarship NOW. If you are dual enrolled with UNO and Midland and Metro-this is 3 separate applications; 1 per institution, per semester). When the ACE runs out or if the student needs coverage for more than 3 classes, they need to see Mrs. Smejkal for the OPS scholarship. https://ccpe.nebraska.gov/ACE You will need your PDF documentation to apply for this scholarship. Please contact OPS Nutrition Services Tammy.Yarmon@ops.org for your Free/Reduced lunch letter documentation.

***Job Postings***

- The 2020 Census Team is hiring! Great Pay, flexible hours, weekly pay, paid training. For more information go to 2020census.gov/jobs or call 1.855.562.2020

- Baker's at Lakeside is hiring. 17370 Lakeside Hills Plaza - go to jobs.bakersplus.com for more information. Special discounts are
offered - Perks with Partners and Associate Discounts see website for more information.

***ATTENTION SENIORS***

Seniors, UNL has some upcoming one-day diversity leadership symposium events in which you may be interested in. These events are targeted for Latino, Black, Native, and Asian students. By attending this event, you’ll be considered for the Emerging Leaders tuition scholarship worth $2,000 per year (up to $8,000), if you meet the scholarship requirements. For more information check your email or go to admissions.unl.edu/diversity. Registration deadlines are approaching quickly so register today! Call 402-472-2023 with questions.

**Attention Juniors and Seniors**

The Burke counseling department has scheduled 6 college tour opportunities this fall for juniors and seniors. Transportation and lunch are provided for all visits (FREE for students!).

Permission slips can be picked up in the counseling center or printed from this email (please see attachment). A parent/guardian signature is required. When completing the permission slip if you are interested in attending more than one college visit please rank your top three choices by number (example: 1, 2, 3). If you are only interested in one visit, please only check one.

The follow visits are currently scheduled.

-- University of Nebraska – Lincoln (50 seats) PERMISSION SLIPS DUE 10-25-19
  Tuesday, October 29th – 8:45 am – 1:45 pm

-- University of Nebraska – Omaha (50 seats) PERMISSION SLIPS DUE 11-1-19
  Thursday, November 7th – 8:30 am – 12:30 pm

-- University of Nebraska – Kearny (50 seats) PERMISSION SLIPS DUE 11-15-19
  Tuesday, November 19th – 8:00 am – 5:00 pm (bus riders will need to take the late bus home)

-- Metropolitan Community College (50 seats) PERMISSION SLIPS DUE 11-20-19
  Friday, November 22nd – 9:30 am – 1:30 pm

If more students submit permission slips then seats available seats will be given in priority to seniors, students who have never attended a tour with Burke, students who have the college indicated in their Naviance account, students who likely meet the entry requirements, and counselor recommendation. Behavior/attendance records may be considered. Students are responsible for making up missed work.

Email or call Mrs. Weaver (ashleigh.weaver@ops.org 402-557-3225) with questions.

*ATTENTION SOPHMORES AND JUNIORS*

If you are interested in applying for the ZOO ACADEMY for next year, please stop by the counseling office to add your name to the list of applicants and your school counselor will follow up. Applications close Oct. 31.

LUNCH MENU
**COUNSELOR OF THE DAY**

Lalia Hart - Thank you for all you do!

**FRIDAY EVENTS**

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<tr>
<th>TIME</th>
<th>EVENT</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>6:30-7:30AM</td>
<td>JROTC</td>
<td>Aux Gym</td>
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<tr>
<td>9:00AM</td>
<td>Boys Varsity Tennis</td>
<td>Koch Center</td>
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<tr>
<td>3:15-5:30PM</td>
<td>Drill</td>
<td>Café</td>
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<tr>
<td>3:30-4:30PM</td>
<td>Beveridge</td>
<td>Pool</td>
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<tr>
<td>3:30-4:30PM</td>
<td>Swimming</td>
<td>Weight Room</td>
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<tr>
<td>3:30-8:00PM</td>
<td>Burke Volleyball</td>
<td>Aux Gym,Gym</td>
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<tr>
<td>4:00-8:30PM</td>
<td>Greater Omaha Aquatics</td>
<td>Pool</td>
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<tr>
<td>4:45-6:30PM</td>
<td>Burke Cheer Dinner</td>
<td>Library</td>
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<tr>
<td>5:00-6:30PM</td>
<td>Burke Dance</td>
<td>Café</td>
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<tr>
<td>6:00-8:00PM</td>
<td>Omaha Dive Club</td>
<td>Dive Well</td>
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<tr>
<td>6:30PM-8:00PM</td>
<td>Louder Than a Bomb</td>
<td>109</td>
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<tr>
<td><strong>7:00PM</strong></td>
<td><strong>Varsity Football vs Millard North</strong></td>
<td><strong>Stadium</strong></td>
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